#### **Sterling Ridge Village Association**

Minutes of Regular Meeting held on Jan 6<sup>th</sup>, 2022 Offices of RE/MAX, 6620 Woodlands Pkwy, The Woodlands, TX 77382

NAME (Even Year)	PRESENT	ABSENT	NAME (Odd Year)	PRESENT	ABSENT
Thomas Principale	Х		Tom Schwarzkopf	Х	
Stan Lenox		Х	Eric Fishhaut	Х	
Lorraine Champion	Х		Dedra Ecklund	Х	
Natalia Arjona	Х		Robbye Schwarzkopf	Х	
Fred Lederman	Х		Mike Wolff	Х	
Steven Scannapieco	V		Rashmi Gupta	Х	
Emily Mowry	Х		Nicole Jackson		Х
Guests			Jason Pish		Х
Spencer Curry	Х				
Bob Conklin	Х				

V=Virtual

#### **STANDARD ITEMS**

- 1) Call to order: Tom Schwarzkopf called the meeting to order at 7:00 PM with a quorum of at least 5 Directors and at least 2 Officers present.
- 2) Pledge of Allegiance & Moment of Prayer
- 3) MCSO Police Report for the previous month: Specialist Eric Medina (936) 442-7797, Option 3, Email: <u>eric.medina@mctx.org/281-364-4253</u>) Website: <u>http://mctxsheriff.org/</u>
  - Reminder: 9 PM Routine close & lock all doors to homes & cars, report suspicious activity.
  - See the attached Law Enforcement Services Attachment dated December 1, 2021 for the full report.
- 4) Guest Speaker(s)
  - a. Representative Cecil Bell, Jr, Texas House District 3 Representative, discussed the newly drawn district maps and the Legislative Session. Montgomery County is one of the fastest growing counties in the nation with over 620,000 residents. The Woodlands alone has over 220,000 residents. There are 4 State Representatives serving the residents of Montgomery County. There are 31 State Senators in the State of Texas. Several Board members asked questions of Mr. Bell. He discussed his background, how he entered into service of his community, his family and home life. See the attachments to the minutes for a more detailed analysis of TX House District 3.
  - b. Dr. Snyder discussed Township news including changes in senior leadership. Monique Sharp is the interim General Manager. The Village Association Elections and RDIC close January 20<sup>th</sup>. Cranebrook Pavilion replacement construction should be complete by this summer. The Woodlands Express to the Rodeo will start March 4<sup>th</sup>.
- 2) Township/Village Liaison Report(s): John Osborne
  - a. Update from The Woodlands Township Liaison Representative (John Osborne): See attachment to the minutes for a complete list of Township events scheduled.
- 3) Board Appointments: Consideration of Appointment to fill or vacate SRVA Board Member positions. No appointments to fill vacancies and serve out the balance of the term of appointment by the Board.

#### **REGULAR AGENDA**

- 4) Secretary's Report: Receive, consider and act upon the monthly report. (Dedra Ecklund)
  - a. Minutes from the November 2021 meeting; review and approve. Tom Schwarzkopf made a motion to approve the minutes Emily Mowry seconded the motion. The Motion passed.
- 5) Treasurer's Report: Receive, consider and act upon the monthly report. (Steven Scannapieco). Tom Schwarzkopf made a motion to approve the report and Fred Lederman seconded the motion. The motion passed.
  - a. Tom Schwarzkopf made a motion to Approve SRVA annual budget for 2022 and the motion passed.
- 6) President's Report: Receive, consider and act upon the monthly report.
- a. Group picture of the SRVA BoD: This was tabled due to time constraints and the upcoming elections.7) Events Chair Report: Robbye Schwarzkopf
  - a. The Woodlands Township Holiday Lighting Contest: Robbye Schwarzkopf asked that everyone who participated in the Holiday Lighting Contest submit suggestions for improvement to her via WhatsApp, text or email.

#### 8) Ad Hoc Committee Reports:

- a. Receive and consider Report on Newsletter & Website Eric Fishhaut
- b. Receive and consider Report on Facebook & Instagram Natalia Arjona
- c. Receive and consider Report on The Woodlands Magazine Thomas Principale Mention of the election, officer appointments and the upcoming Fishing Tournament in late April.
- d. Receive report from Parks & Rec. Advisory Council. Tom Schwarzkopf: There was no report
- e. Receive report from Law Enforcement Advisory Council. Stan Lenox: No report this month
- f. Receive report from The Woodlands Green liaison. Emily Mowry The Woodlands Green is currently conducting the Water Wise Village Challenge and a sign-up link is attached. All residents are encouraged to modify their lawn watering habits in order to save water. Additionally, the WG and Environmental Services will conduct their annual Arbor Day Tree Giveaway program on Saturday, 29<sup>th</sup> of January at Rob Fleming Park from 9 am to noon.

#### FUTURE AGENDA / ANNOUNCEMENTS

- 9) New Business:
  - Scholarship applications: Emily Mowry. The committee will be Fred Lederman, Robbye Schwarzkopf, and Emily Mowry. The application deadline is March 15<sup>th</sup> and it available on the SRVA website.
  - b. Upcoming SRVA Board elections on Saturday, February 19<sup>th</sup>, 2022. The even-year board members are up for re-election.
    - i. Sign-up period began January 3<sup>rd</sup>, 2022 and runs through January 21<sup>st</sup>, 2022.
    - ii. All current Directors who want to continue to serve, please submit your filing form before Jan 21st.
  - c. Nomination of Lorraine Champion to the Parks & Recreation Advisory Council. Tom Schwarzkopf made the motion and Eric Fishnaut seconded. The motion passed.
- d. Consideration of a Spring Artisan & Farmers Market was tabled until the February 2022 SRVA meeting. 10) Consideration of items to be placed on the agenda for the February 3<sup>rd</sup>, meeting.
  - a. Law Enforcement Advisory Council will need a new representative to replace Stan Lennox who will be resigning his position in March. Fred Lederman has volunteered to take over this position.

#### Public Announcements / Comments

- 11) Closing Remarks and Announcements:
  - a. Homework assignments:
    - i. Eric: Useful Links Page: Water Wise Challenge: Put QR code until April 15<sup>th</sup>.
    - ii. Eric: Useful Links Page: Aging in Place The Woodlands: web-link for older SR residents.
    - iii. Eric: Post election procedures and timeline for February Elections. Required per Bylaws
    - iv. Lorraine: Parks & Rec. Advisory Council meetings; first Monday of every month. The Fishing Tournament will be on the 30<sup>th</sup> of April, 2022.
  - b. The next SRVA meeting will be Thursday, Feb 3<sup>rd</sup>, at 7:00 PM. Tom Schwarzkopf made a motion to adjourn the meeting and Fred Lederman seconded the motion. The motion passed.

12) Meeting adjourned at 8:15 PM

Sterling Ridge Village Association					
		Financial Statement			
	As of:	January 4, 2022	10:24 AM		
Woodforest Bank					
	Restricted Fund	Unrestricted Fund	Total		
Description	Year To Date	Year To Date	Year To Date	Budget	YTD Actual Vs. Budget
Beginning Balance	(6,564.17)	20,061.87	13,497.70	13,497.70	0.00
Township Service Fee	25,000.00		25,000.00	12,500.00	12,500.00
Artisan's & Farmer's Market		3,750.45	3,750.45	6,000.00	(2,249.55)
Woodlands GREEN		300.00	300.00	600.00	(300.00)
Event Income-Fishing Derby Sponsor		500.00	500.00	400.00	100.00
Event Income-BBQ Sponsorship Fees		5,700.00	5,700.00	4,500.00	1,200.00
Interest		11.80	11.80	10.00	1.80
Total Revenue	25,000.00	10,262.25	35,262.25	24,010.00	11,252.25
P.O. Box Rental	(358.00)		(358.00)	(360.00)	2.00
Web Site & Constant Contact Email Service	(754.60)		(754.60)	(880.00)	125.40
Insurance	(2,195.75)		(2,195.75)	(3,000.00)	804.25
Storage Unit Rental	(726.00)		(726.00)	(800.00)	74.00
Events Expense - BBQ	(10,475.95)		(10,475.95)	(8,000.00)	(2,475.95)
Events Expense - Artisan's & Farmers Mkt	(1,372.08)		(1,372.08)	(1,510.00)	137.92
Events Expense - Fishing Derby	(325.48)		(325.48)	(300.00)	(25.48)
Other Operating Expenses - Restricted	(353.05)		(353.05)	(100.00)	(253.05)
Advertising	(50.00)		(50.00)	(560.00)	510.00
Donations & Grants		(6,600.00)	(6,600.00)	(10,000.00)	3,400.00
Total Expenses	(16,610.91)	(6,600.00)	(23,210.91)	(25,510.00)	2,299.09
Revenue Less Expenses	\$8,389.09	\$3,662.25	\$12,051.34	(1,500.00)	\$13,551.34
Ending Balance	\$1,824.92	\$23,724.12	\$25,549.04	\$11,997.70	¢12 EE1 27
	¢1,024.32	əzə,/24.12	şz3,349.04	\$11,557.7U	\$13,551.34
		Certified to be accurate as of th	e date above:	TJS	<u> </u>

	Sterling Ridge Village Budget - 2022 (Ter				
Description	Restricted (Township Funding)	Unrestricted	Total Budget	Change from 2021 Budget	Current as of Today
Township Service Fee	12,500.00		12,500.00		
Woodlands GREEN		800.00	800.00	\$200.00	\$ 700.00
Event Income-Fishing Derby Sponsor		550.00	550.00	\$150.00	\$ 500.00
Event Income-Artisans & Farmers Market		0.00	0.00		
Event Income-BBQ Sponsorship Fees		5,600.00	5,600.00	\$1,100.00	\$ 5,050.00
Interest		11.00	11.00		\$ 11.00
Total Revenue	12,500.00	6,961.00	19,461.00	\$1,450.00	
P.O. Box Annual Rental	(358.00)		(358.00)		\$ 358.00
Web Site / Email / Zoom Service	(220.00)		(220.00)		\$ 640.00
Insurance	(2,800.00)		(2,800.00)		\$ 1,545.00
Storage Unit Rental	(792.00)		(792.00)		\$ 792.00
Events-BBQ	(8,500.00)		(8,500.00)	\$500.00	\$10,475.00
Events-Artisans & Farmers Market	0.00		0.00		
Events - Fishing Derby	(200.00)		(200.00)	-\$100.00	\$ 325.00
Advertising / Marketing	(100.00)		(100.00)	-\$460.00	\$ 50.00
Other Operating Expenses - Restricted	(491.00)		(491.00)	\$391.00	\$ 348.00
Donations / PTO's & Scholarships		(6,000.00)	(6,000.00)	-\$4,000.00	\$ 6,600.00
Total Expenses	(13,461.00)	(6,000.00)	(19,461.00)	-\$4,279.00	
Revenue Less Expenses	(961.00)	961.00	0.00		
Changes from prior year					
Income: Woodlands GREEN: Increased \$100 above	what we've earned so fai	r this year			
Income: Fishing Derby Sponsor: Increased \$100, ho			es to participate.		
Income: Artisan's & Farmers Market: Removed \$60			· ·		
Income: BBQ Sponsorship Fees: Increased \$~500; le		lier			
Expenses: Tighten up the expenses for more accurate					
Expenses: Removed Constant Contact and added Z					
BBQ Expenses: increased this \$2000 to adjust for in		00 short of actual ex	openses in 2021		

# STERLING RIDGE VILLAGE ASSOCIATION

#### **2022 ELECTION FILING FORM**

FILING BEGINS: THURSDAY, DECEMBER 30, 2021 - 8:30 A.M. FILING DEADLINE: THURSDAY, JANUARY 20, 2022- 5:00 P.M.

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on bylaws.		DATE
n this filing form is subject	ss hours. Please no ct to open records.	Forest Boulevard, The Woodlands, TX 7738: Due that in reference to the Texas Open Record
ING DEADLINE: 5:00 D FILING FORMS WILL B	) P.M., THURSD E ACCEPTED AFTER	AY, JANUARY 20, 2022 R THE 5:00 P.M. DEADLINE
: Received by:	(Name)	Date and Time
a: () In Person	() Mail	( ) Facsimile
d standing: ( ) Good	(	) Other
	Woodlands Township, and during regular busines n this filing form is subject of your filing form will b <b>LING DEADLINE: 5:00</b>	Woodlands Township, 2801 Technology ay during regular business hours. Please no n this filing form is subject to open records. of your filing form will be sent to you via e LING DEADLINE: 5:00 P.M., THURSD O FILING FORMS WILL BE ACCEPTED AFTER There is a subject of the sent of the

# **Water Wise Village Challenge**

# 2021-22 PLEDGE

#### YES, I want a healthier yard and I want to save water!

🗇 I pledge to turn off my automated sprinkler system between October 15 and April 15

🗇 I don't have an automated system, but I pledge not to water my grass between October 15 and April 15

Name	Signature			ന്ന പ്രാഷം പ്രത
F	Please print clearly. Entire Form must be completed for point to be awarded.			
Address		Village		
Email Address			Date	
Linali Addiess	Please print clearly			

By completing and submitting this form, my household's pledge earns a point toward my Village Association's opportunity to receive a cash donation to its Scholarship Fund. <u>Entire Form</u> must be completed and signed for point to be awarded.

Forms may be submitted to your Village Association, or The Woodlands Township Environmental Services Department 8203 Millennium Forest Drive, The Woodlands TX 77381. For more information call 281-210-3800. Save a tree by scanning the QR Code. Submit this form electronically for faster pledge entry.

# The Woodlands Township List of Events 2022

#### Notes from The Woodlands Township

**Township Board Meeting Schedule:** The Township Board generally holds two regular Board meetings per month. The board takes action on agenda items at all regular meetings. The first meeting of the month is typically held on the third Thursday, the second meeting of the month will be held on the fourth Wednesday, and both regular meetings are scheduled to begin at 6 p.m. All meetings are held in the Board Chambers at the Town Hall. Additional planning sessions will be scheduled as needed. The full meeting schedule is posted online, and agendas are posted at least 72 hours in advance of the meeting.

Revised 01/07/2021

Da	te Time	Event	Location
Jar	nuary 2022	2	- Agen Muster Bilwi Sawige Fae
7 <sup>th</sup>	6:30 – 8:30pm	Family Night BINGO	The Recreation Center at Rob Fleming Park Contact Recreation Center at 281-516-7348
8 <sup>th</sup>	10 – 11:00 am	Backyard Compost	8203 Millennium Forest Drive Contact Environmental Services at 281-210-3900
8 <sup>th</sup>	7 – 10pm	Sunset & S'Mores	TreeVentures Contact Recreation Center at 281-516-7348
15 <sup>th</sup>	9 - Noon	Spring Landscape Gardening	Online Contact Environmental Services at 281-210-3900
19 <sup>th</sup>	6 – 7pm	Watch Talk Wednesday Topic: The Role of Precinct 3 JP Court	Via Zoom Contact Kristin Pternitis at 281-210-3472
21 <sup>st</sup>	7 – 10pm	Glow in the Park After Dark	TreeVentures Contact Recreation Center at 281-516-7348
22 <sup>nd</sup>	1 – 4pm	Creekside VA Winter Festival & Chili Cook Off	Rob Fleming Park Contact Julie Quinn at 281-210-3889
28 <sup>th</sup>	6:30 – 8:30pm	Mother-Son Date Night	The Recreation Center at Rob Fleming Park Contact Recreation Center at 281-516-7348
29 <sup>th</sup>	9 – Noon	Arbor Day Giveaway	Rob Fleming Park Contact Environmental Services at 281-210-3900
Fel	oruary 202	22	Acres Michight Spail/Am
4 <sup>th</sup>	6:30 – 8:30pm	Family Night BINGO	The Recreation Center at Rob Fleming Park Contact Recreation Center at 281-516-7348
5 <sup>th</sup> '	10 – 11am	Backyard Compost	8203 Millennium Forest Drive Contact Environmental Services at 281-210-3900
5 <sup>th</sup>	7 – 10pm	Sunset & S'Mores	TreeVentures Contact Recreation Center at 281-516-7348
5 <sup>th</sup>	6:30 – 8:30pm	Waterway Nights Band: Tracy Perez Band (Top 80's)	Waterway Square Contact Parks Development Dept at 281-210-3800
10 <sup>th</sup>	10 – 2pm	Gulf Coast Blood Drive	The Woodlands Township Contact Sue Martin at 281-210-3883
12 <sup>th</sup>	8 – Noon	Community Tree Planting	Meadow Lake Park Contact Environmental Services at 281-210-3900
12 <sup>th</sup>	22-128 185 fe	23 <sup>rd</sup> Annual Daddy Daughter Dinner	The Recreation Center at Rob Fleming Park

# Date Time Event

# Location

Fe	bruary 20	22	
$12^{th}$	6:30 – 8:30pm	Waterway Nights	Waterway Square
		Band: Leslie Lugo (Latino Variety)	Contact Parks Development Dept at 281-210-3800
$17^{th}$	6 – 7pm	Walk in the Woods	South County Community Center
			Contact Environmental Services at 281-210-3900
18 <sup>th</sup>	7 – 10pm	Glow in the Park After Dark	TreeVentures
			Contact Recreation Center at 281-516-7348
19 <sup>th</sup>	9 – Noon	Spring Vegetable Garden Class	Online
			Contact Environmental Services at 281-210-3900
$19^{th}$	9 – Noon	Touch A Truck	Parking lot at Rob Fleming Recreation Center
			Contact Rec Center at 281-516-7348
19 <sup>th</sup>	9 – Noon	Invasive Species Training	The Woodlands Emergency Training Center
			Contact Environmental Services at 281-210-3900
19 <sup>th</sup>	3 – 6pm	Muddy Trails Race	Rob Fleming Park
			Contact Parks Development Dept at 281-210-3800
19 <sup>th</sup>	3 – 6pm	Muddy Bowl Crawfish Cook-Off	Rob Fleming Park
			Contact Parks Development Dept at 281-210-3800
25 <sup>th</sup>	6:30 – 8:30pm	Family Putt-Putt Game Night	The Recreation Center at Ber Branch Park
			Contact Recreation Center at 281-210-3950
26 <sup>th</sup>	9 – Noon	Touch A Truck	The Recreation Center at Rob Fleming Park
			Contact Recreation Center at 281-516-7348
26 <sup>th</sup>	6:30 – 8:30pm	Waterway Nights	Waterway Square
		Band: Mike Donnell (Texas Country)	Contact Parks Development Dept at 281-210-3800
	arch 2022		
4 <sup>th</sup>	6:30 – 8:30pm	Family Night BINGO	The Recreation Center at Rob Fleming Park
			Contact Recreation Center at 281-516-7348
4 <sup>th</sup>	7 – 10pm	Sunset & S'Mores	TreeVentures
			Contact Recreation Center at 281-516-7348
5 <sup>th</sup>	10 – 11am	Backyard Compost	8203 Millennium Forest Drive
			Contact Environmental Services at 281-210-3900
5 <sup>th</sup>	9 – Noon	Drip Irrigation Class	The Woodlands Emergency Training Center
			Contact Environmental Services at 281-210-3900
5 <sup>th</sup>	6:30 – 8:30pm	Waterway Nights	Waterway Square

			contact Necleation center at 281-510-7548
4 <sup>th</sup>	7 – 10pm	Sunset & S'Mores	TreeVentures
			Contact Recreation Center at 281-516-7348
5 <sup>th</sup>	10 – 11am	Backyard Compost	8203 Millennium Forest Drive
			Contact Environmental Services at 281-210-3900
5 <sup>th</sup>	9 – Noon	Drip Irrigation Class	The Woodlands Emergency Training Center
			Contact Environmental Services at 281-210-3900
5 <sup>th</sup>	6:30 – 8:30pm	Waterway Nights	Waterway Square
		Band: Midnight Soul (Variety)	Contact Parks Development Dept at 281-210-3800
6 <sup>th</sup>	5:30 – 7:30pm	Concert in the Park	Northshore Park
		Band: Joiko (Pop/Variety)	Contact Parks Development Dept at 281-210-3800
12 <sup>th</sup>	10 – Noon	Father-Son Challenge	The Recreation Center at Rob Fleming Park
			Contact Recreation Center at 281-516-7348
12 <sup>th</sup>	2 – 6pm	Arts in The Park	Northshore Park
			Contact Parks Development Dept at 281-210-3800
13 <sup>th</sup>	5:30 – 7:30pm	Concert in the Park	Northshore Park
		Band: Face This Way (Classic Rock	Contact Parks Development Dept at 281-210-3800
14 <sup>th</sup> –	7:30 – 6pm	Sunny Dayz Camp (Spring Break)	The Recreation Center at Rob Fleming Park
18 <sup>th</sup>			Contact Environmental Services at 281-210-3900
15 <sup>th</sup>	10 – 1pm	Safety Day	Children's Museum
			Contact Sue Martin at 281-210-3883
17 <sup>th</sup>	6 – 7pm	Walk in the Woods	South County Community Center
			Contact Environmental Services at 281-210-3900

# Date Time Event

# Location

Ma	March 2022					
19 <sup>th</sup>	8:30 – Noon	Birding Joy: Birding for the Soul	The Recreation Center at Rob Fleming Park			
19 <sup>th</sup>	10 – Noon	Soggy Doggy Swim Day	Contact Environmental Services at 281-210-3900 Creekwood Park & Pond			
			Contact Recreation Center at 281-210-3950			
20 <sup>th</sup>	5:30 – 7:30pm	Concert in the Park	Northshore Park			
		Band: Uptown Drive (Variety)	Contact Parks Development Dept at 281-210-3800			
25 <sup>th</sup>	7 – 10pm	Glow in the Park After Dark	TreeVentures			
			Contact Recreation Center at 281-516-7348			
26 <sup>th</sup>	8 – 1pm	Earth Day GreenUp	Local Parks			
	STAD-22		Contact Environmental Services at 281-210-3900			
26 <sup>th</sup>	8 – 10am	Creekwood Fishing Derby	Creekwood Park and Pond			
27 <sup>th</sup>	5:30 – 7:30pm	Concert in the Park	Northshore Park			
		Band: Brandon Loftin (Country)	Contact Parks Development Dept at 281-210-3800			

# April 2022

1 <sup>st</sup>	6:30 – 8:30pm	Family Night BINGO	The Recreation Center at Rob Fleming Park Contact Recreation Center at 281-516-7348
1 <sup>st</sup>	7 – 10pm	Sunset & S'Mores	TreeVentures Contact Recreation Center at 281-516-7348
3 <sup>rd</sup>	5:30 – 7:30pm	Concert in the Park Band: Treyn Wreck (Blues Rock)	Northshore Park Contact Parks Development Dept at 281-210-3800
6 <sup>th</sup>	6 – 7pm	Kayak Egg Hunt	Riva Row Boat House Contact Recreation Center at Bear Branch at 281-210-3950
7 <sup>th</sup>	10 – 2:30pm	Gulf Coast Blood Drive	The Woodlands Township Contact Sue Martin at 281-210-3883
8 <sup>th</sup>	7:45pm	Flashlight Egg Hunt	Terramont Park Contact Recreation Center at Bear Branch at 281-210-3950
9 <sup>th</sup>	8 – 10am	Dog Walker Watch	Bear Branch Dog Park Contact Amy Tidwell at 281-210-3886
9 <sup>th</sup>	8:30 – Noon	Birding Joy: Feeds & Seeds	The Recreation Center at Rob Fleming Park Contact Environmental Services at 281-210-3900
9 <sup>th</sup>	10 – Noon	Mother-Daughter Tea	The Recreation Center at Rob Fleming Park Contact Recreation Center at 281-516-7348
9 <sup>th</sup>	7:45pm	Flashlight Egg Hunt	Terramont Park Contact Recreation Center at Bear Branch at 281-210-3950
10 <sup>th</sup>	10 – Noon	Dog Walker Watch	Harpers Landing Dog Park Contact Julie Quinn at 281-210-3889
10 <sup>th</sup>	5:30 – 7:30pm	Concert in the Park Band: Cap City Band (Dance Variety)	Northshore Park Contact Parks Development Dept at 281-210-3800
13 <sup>th</sup>	4 – 6pm	Dog Walker Watch	Cattail Dog Park Contact Rena Dodd at 281-210-3887
13 <sup>th</sup>	6 – 7pm	Kayak Egg Hunt	Riva Row Boat House Contact Recreation Center at Bear Branch at 281-210-3950
14 <sup>th</sup>	7:45pm	Flashlight Egg Hunt	Terramont Park Contact Recreation Center at Bear Branch at 281-210-3950
15 <sup>th</sup>	10am	To Dye for Egg Decorating	Recreation Center at Rob Fleming Park Contact Rec Center at 281-516-7348
15 <sup>th</sup>	1pm	Egg Scramble	Recreation Center at Rob Fleming Park Contact Rec Center at 281-516-7348

### Date Time Event

## Location

Арі	ril 2022		
15 <sup>th</sup>	3pm	Egg Scramble	Recreation Center at Rob Fleming Park
			Contact Rec Center at 281-516-7348
16 <sup>th</sup>	7am	Run and Done 3.1	Rob Fleming Park
			Contact Parks Development Dept at 281-210-3800
16 <sup>th</sup>	10am	Eggstravaganza	Recreation Center at Rob Fleming Park
			Contact Rec Center at 281-516-7348
16 <sup>th</sup>	1pm	Egg Scramble	Recreation Center at Rob Fleming Park
			Contact Rec Center at 281-516-7348
16 <sup>th</sup>	3pm	Egg Scramble	Recreation Center at Rob Fleming Park
			Contact Rec Center at 281-516-7348
21 <sup>st</sup>	6 – 7pm	Walk in the Woods: Geology of East	Online
		Texas	Contact Environmental Services at 281-210-3900
22 <sup>nd</sup>	7 – 10pm	Glow in the Park After Dark	TreeVentures
			Contact Recreation Center at 281-516-7348
23th -	FISHING TOUMA	Camp Terramont	Terramont Park
24th			Contact Recreation Center at Bear Branch at 281-210-3950
30 <sup>th</sup>	8:30 – Noon	Birding Joy: Beginner birding Skills	The Recreation Center at Rob Fleming Park
	FISHING TOURAME	nt	Contact Environmental Services at 281-210-3900
30 <sup>th</sup>	Noon – 2pm	Paddle with your Pup	Lakes Edge Boat House
			Contact Sue Martin at 281-210-3883

# May 2022 – Bike Month

1 <sup>st</sup>	10 – Noon	Dog Walker Watch	Rob Fleming Dog Park
			Contact Julie Quinn at 281-210-3889
6 <sup>th</sup>	6:30 – 8:30pm	Family Night BINGO	The Recreation Center at Rob Fleming Park
			Contact Recreation Center at 281-516-7348
6 <sup>th</sup>	7 – 10pm	Sunset & S'Mores	TreeVentures
			Contact Recreation Center at 281-516-7348
7 <sup>th</sup>	7am	Woodforest Bank Tri	Northshore Park
			Contact Parks Development Dept at 281-210-3800
13 <sup>th</sup>	6:30 – 8:30pm	Family Putt-Putt Game Night	The Recreation Center at Ber Branch Park
			Contact Recreation Center at 281-210-3950
14 <sup>th</sup>	9 – Noon	Smarter about Water	The Woodlands Emergency Training Center
			Contact Environmental Services at 281-210-3900
14 <sup>th</sup>	11 – 1pm	Paddle with your Pup	Riva Row Boat House
			Contact Sue Martin at 281-210-3883
$15^{th}$	Noon – 2pm	Dog Walker Watch	Tamarac Dog Park
			Contact Rena Dodd at 281-210-3887
20 <sup>th</sup>	7 – 10pm	Glow in the Park After Dark	TreeVentures
			Contact Recreation Center at 281-516-7348
21 <sup>st</sup>		Bike The Woodlands Day	
28 <sup>th</sup>	6:30 – 8:30pm	Waterway Nights	Waterway Square
		Band: TBD	Contact Parks Development Dept at 281-210-3800
29 <sup>th</sup>		Memorial Day Event	
			Contact Parks Development Dept at 281-210-3800

te Time	Event	Location
ne 2022		
1 – 3pm	Public Safety Open House	Fire Station #3 Contact Rena Dodd at 281-210-3887
9 – 3pm	Gulf Coast Blood Drive	Recreation Center at Rob Fleming Contact Sue Martin at 281-210-3883
y 2022		
11 – 1pm	Public Safety Open House	Central Fire Station Contact Rena Dodd at 281-210-3887
gust 2022	2	
10 – 2:30pm	Gulf Coast Blood Drive	The Woodlands Township Contact Sue Martin at 281-210-3883
otember	2022	
tober 202	22	
9 – 3pm	Gulf Coast Blood Drive	Recreation Center at Rob Fleming Contact Sue Martin at 281-210-3883
vember	2022	
cember 2	2022	
	1 - 3pm         9 - 3pm         y 2022         11 - 1pm         gust 2022         10 - 2:30pm         otember         tober 202         9 - 3pm         vember 202	1-3pm       Public Safety Open House         9-3pm       Gulf Coast Blood Drive         y 2022       11-1pm         11-1pm       Public Safety Open House         gust 2022       I0-2:30pm         Gulf Coast Blood Drive       Gulf Coast Blood Drive         btember 2022       Gulf Coast Blood Drive



### Neighborhood Watch

### Be a Part of an Award Winning Program!

The Woodlands Township Neighborhood Watch Program incorporates the concept of Community Policing; the premise of which is that law enforcement and community must work together. All of us acting as the eyes and ears of our community will help deter crime. As The Woodlands continues to grow, so does the need for residents to be vigilant and to take part in crime prevention efforts in their homes and in their neighborhoods.

 Watch Coordinators are still needed in some neighborhoods of The Woodlands. Neighborhood Watch Coordinators encourage neighbor knowing neighbor, the first step in crime prevention.

#### What are the roles of a Neighborhood Watch Coordinator?

- Share information with your neighbors that you receive from your Township Neighborhood Watch Program Specialist.
- Help educate and inform your neighbors about services available in The Woodlands.
- Assist with rumor control, please contact your Program Specialist before you "spread the word".
- Participate in National Night Out.
- Encourage neighbors to look out for one another.

BECOME A NEIGHBORHOOD WATCH COORDINATOR TODAY!

Neighborhood Watch

HELP SHAPE PUBLIC SAFETY IN YOUR NEIGHBORHOOD BY:



# JANUARY 2022 NEWSLETTER

#### **Contact Information**

- Alden Bridge Amy Tidwell 281-210-3886
- Cochran's Crossing Rena Dodd 281-210-3887
- College Park Julie Quinn 281-210-3889
- Creekside Park (CsP) Julie Quinn 281-210-3889
- Grogan's Mill Rena Dodd 281-210-3887
- Indian Springs John Osborne 281-210-5808
- Panther Creek Amy Tidwell 281-210-3886
- Sterling Ridge John Osborne 281-210-5808
- Seniors, Emergency Preparedness Holly Steinke 281-210-3884
- Apartments, Schools, Clubs, Organizations, Sue Martin 281-210-3883
- Businesses, National Night Out Kristin Pternitis 281-210-3472

# **Upcoming Events**

#### January:

- 12—Emergency Preparedness Presentation at South Regional Library
- 17— The Woodlands Township will be closed in observance of MLK Day
- 19—Watch Talk Wednesday via Zoom
- 22—Creekside Park Village Association Winter Festival & Chili Cook Off at Rob Fleming Park
- 29—46th Annual Arbor Day Tree Give Away at Rob Fleming Park



**JANUARY 2022** 

NEWSLETTER

February: 10—Gulf Coast Blood Drive @ Town Hall 19—Touch A Truck @ Rob Fleming Park

March:

- 12—Involvement Day in Cochran's Crossing
- 15—Safety Day @ Children's Museum

**REMINDER:** New Year! Coordinators, this is a great time to update your member lists and emails.

Happy New Year.

# JANUARY 2022 NEWSLETTER

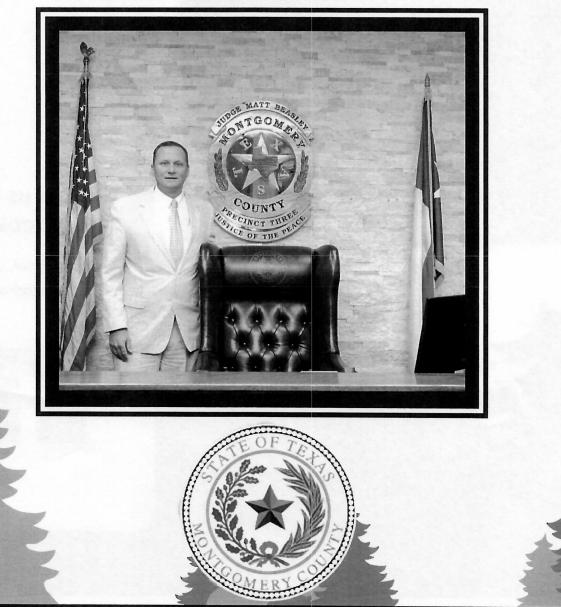
# Watch Talk Wednesdays

Date: January 19, 2022

Time: 6:00 p.m.

Location: Virtual Presentation- https://zoom.us/j/92571972603

Topic: Judge Matt Beasley, Justice of the Peace, Montgomery County Precinct 3 will be giving a presentation on "The Roles of Justice of the Peace Precinct 3 Court".



### Safety Tip of the Month: 9 PM Routine

The Woodlands Township Neighborhood Watch wants you to get into the habit of making sure your vehicle, along with the doors and windows to your home, are locked are secure.

# **#9PM Routine**

### Have you...

Removed valuables from your car?

Locked your car?

🔀 Checked your mail?

😫 Closed your garage?

Locked your house?

Neighborhood Watch

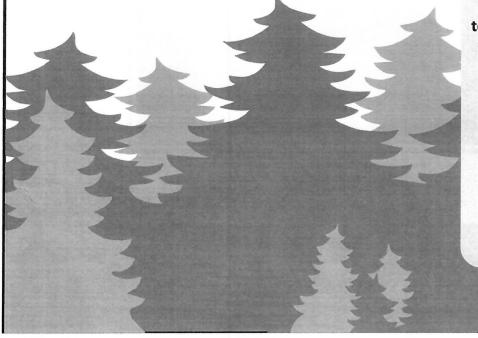
# JANUARY 2022 NEWSLETTER

# **ATTENTION!**

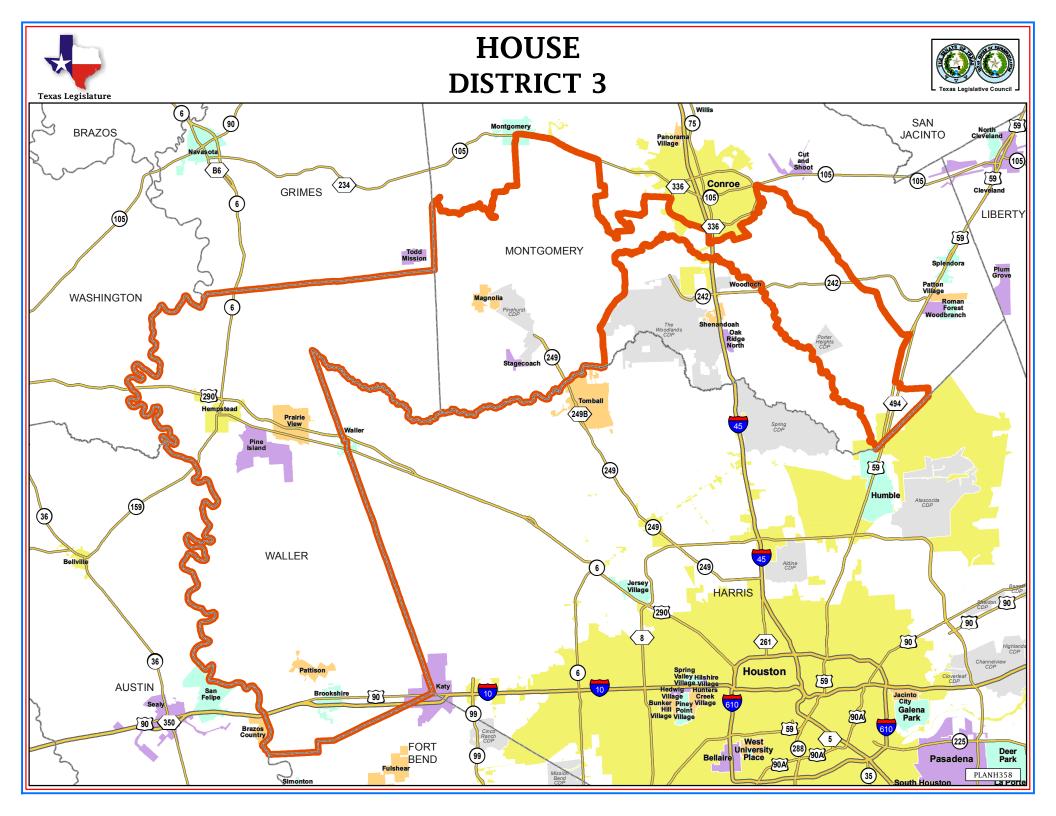
If you are not receiving this newsletter emailed to you monthly, please contact neighbor@thewoodlands township-tx.gov

### Follow us on Facebook!

www.facebook.com/ townshipneighborhoodwatch







6/21	12	2021
Page	1	of 5

Age       14,113       6.8%       7.1%         5 to 17 years       41,291       19.9%       18.9%         18 to 64 years       126,684       61.2%       61.8%         65 years and over       24,989       12.1%       12.3%         Race/Ethnicity       126,723       61.2%       42.0%         Non-Anglo       80,354       38.8%       58.0%         Hispanic       55,937       27.0%       39.3%         Black alone or in combination with 1 or more other races       18,504       8.9%       13.2%         Asian alone or in combination with 1 or more other races       14,122       2.0%       5.5%         Population age 5 and over       192,964       26,261,053         Ability to speak English       55,937       75.4%       64.5%         Speaks English only       145,503       75.4%       64.5%         Speaks English only       145,503       75.4%       64.5%         Speaks English very well or well       37,506       19.4%       28.1%         Does not speak English very well or at all       9,555       5.2%       7.4%         Special populations*       25,407       NA       3,187,623         Veterans       10,695       NA       1,453,450 <th>SELECTED POPULATION CHARACTERISTICS</th> <th>District Estimate <sup>1,2</sup></th> <th>District Percent <sup>3</sup></th> <th>State<sup>3</sup></th>	SELECTED POPULATION CHARACTERISTICS	District Estimate <sup>1,2</sup>	District Percent <sup>3</sup>	State <sup>3</sup>
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	Total population	207,077		28,260,856
5 to 17 years       41,291       19.9%       18,9%         18 to 64 years       126,684       61.2%       61.8%         65 years and over       24,989       12.1%       12.3%         Race/Ethnicity       126,723       61.2%       42.0%         Anglo (non-Hispanic)       126,723       61.2%       42.0%         Non-Anglo       80.354       38.8%       58.0%         Hispanic       55.937       27.0%       39.3%         Black alone or in combination with 1 or more other races       18,504       8.9%       13.2%         Asian alone or in combination with 1 or more other races       4,122       2.0%       5.5%         Population age 5 and over       192,964       26,261,053       7.4%         Speaks English only       145,503       75.4%       64.5%         Speaks English only       145,503       75.4%       28.1%         Does not speak English only       124,66%       35.5%       Speaks English very well or well       37.506       19.4%       28.1%         Individuals with disabilities       25,407       NA       4,358,41       14.53,450         Veterans       10.695       NA       1,453,450       26.5%       26.2%       7.4%         SELECTED	Age			
18 to 6Å years       126,684       61.2%       61.8%         65 years and over       24,989       12.1%       12.3%         Race/Ethnicity	0 to 4 years	14,113	6.8%	7.1%
65 years and over         24,989         12.1%         12.3%           Race/Ethnicity	5 to 17 years	41,291	19.9%	18.9%
Race/Ethnicity       126,723       61.2%       42.0%         Anglo (non-Hispanic)       126,723       61.2%       42.0%         Non-Anglo       80,354       38.8%       58.0%         Hispanic       55,937       27.0%       33.3%         Black alone or in combination with 1 or more other races       18,504       8.9%       13.2%         Asian alone or in combination with 1 or more other races       4,122       2.0%       5.5%         Population age 5 and over       192,964       26,261,053         Asian alone or in combination with 1 or more other races       4,122       2.0%       5.5%         Speaks English only       145,503       75,4%       64.5%         Speaks English only       145,503       75,4%       64.5%         Speaks English very well or well       37,506       19,4%       28,1%         Does not speak English well or at all       9,955       5,2%       7,4%         Speaks Unglish well or at all       9,955       NA       43,355,441         Individuals with disabilities       25,407       NA       3,187,623         Veterans       10,695       NA       1,453,450         Active duty military       25       NA       93,394         ELECTED HOUSEHOLD	18 to 64 years	126,684	61.2%	61.8%
Anglo (non-Hispanic)       126,723       61.2%       42.0%         Non-Anglo       80,354       38.8%       58.0%         Hispanic       55,937       27.0%       39.3%         Black alone or in combination with 1 or more other races       18,504       8.9%       13.2%         Asian alone or in combination with 1 or more other races       18,504       8.9%       13.2%         Asian alone or in combination with 1 or more other races       4,122       2.0%       55.5%         Population age 5 and over       4,122       2.0%       55.5%         Speaks English only       145,503       75.4%       64.5%         Speaks English very well or well       37,506       19.4%       28.1%         Does not speak English very well or well       37,506       19.4%       28.1%         Mored in the past 12 months       24,746       NA       4,358,441         Individuals with disabilities       25,407       NA       3,187,623         Veterans       10.695       NA       1,453,450         Active duty military       25       NA       93,394         SELECTED HOUSEHOLD CHARACTERISTICS       District Percent 3       State 3         Number of households       65,653       9,691,647 <t< td=""><td>65 years and over</td><td>24,989</td><td>12.1%</td><td>12.3%</td></t<>	65 years and over	24,989	12.1%	12.3%
Non-Anglo         80.354         38.8%         58.0%           Hispanic         55.937         27.0%         39.3%           Black alone or in combination with 1 or more other races         18.504         8.9%         13.2%           Asian alone or in combination with 1 or more other races         18.504         8.9%         13.2%           Asian alone or in combination with 1 or more other races         18.504         8.9%         5.5%           Population age 5 and over         192.964         26.261.053         5.5%           Speaks English only         145.503         75.4%         64.5%           Speaks English very well or well         37.506         19.4%         28.1%           Does not speak English very well or well         37.506         19.4%         28.1%           Does not speak English very well or well         25.5.2%         7.4%           Special populations"         25.0%         NA         4.358.441           Individuals with disabilities         25.407         NA         3.187.623           Veterans         10.695         NA         1.453.450           SELECTED HOUSEHOLD CHARACTERISTICS         District         District         Percent 3         State 3           Number of pouscholds         65.653         9.091.647	Race/Ethnicity			
Hispanic         55,937         27.0%         39.3%           Black alone or in combination with 1 or more other races         18,504         8.9%         13.2%           Asian alone or in combination with 1 or more other races         4,122         2.0%         5.5%           Population age 5 and over         192,964         26,261,053            Ability to speak English         145,503         75.4%         64.5%           Speaks English only         145,503         75.4%         64.5%           Speaks English very well or well         37,506         19.4%         28.1%           Does not speak English very well or at all         9.955         5.2%         7.4%           Special populations <sup>*</sup> ************************************	Anglo (non-Hispanic)	126,723	61.2%	42.0%
Black alone or in combination with 1 or more other races         18,504         8.9%         13.2%           Asian alone or in combination with 1 or more other races         4,122         2.0%         5.5%           Population age 5 and over         192,964         26,261,053           Ability to speak English         145,503         75.4%         64.5%           Speaks English only         145,503         75.4%         64.5%           Speaks English very well or well         37,506         19.4%         28.1%           Does not speak English         well or well         37,506         19.4%         28.1%           Does not speak English well or at all         9,955         5.2%         7.4%           Special populations*         24,746         NA         4,358,441           Individuals with disabilities         25,407         NA         3,187,623           Veterans         10.695         NA         14,453,463           Active duty military         25         NA         93,394           SELECTED HOUSEHOLD CHARACTERISTICS         District         District         Percent 3           Number of households         65,653         9,691,647         3.08         NA         2.85           Households by composition         11,740	Non-Anglo	80,354	38.8%	58.0%
Asian alone or in combination with 1 or more other races $4,122$ $2.0\%$ $5.5\%$ Population age 5 and over       192.964       26,261,053         Ability to speak English       26,261,053         Speaks English only       145,503 $75.4\%$ $64.5\%$ Speaks English only       145,503 $75.4\%$ $64.5\%$ Speaks English very well or well $37,506$ $19.4\%$ $28.1\%$ Does not speak English well or at all $9,955$ $5.2\%$ $7.4\%$ Speaks Out peak English well or at all $9,955$ $5.2\%$ $7.4\%$ Moved in the past 12 months $24,746$ NA $4,358,441$ Individuals with disabilities $25,407$ NA $4,358,445$ Veterans $10,695$ NA $1,453,450$ Active duty military $25$ NA $93,394$ SELECTED HOUSEHOLD CHARACTERISTICS       District Estimate $1^{23}$ District Percent $3$ Number of households $65,653$ $9,691,647$ $3.08$ NA $2.85$ Households by composition $11,740$ $17.9\%$ $25.2\%$ $31.8\%$ $31.8\%$ $31.8$	Hispanic	55,937	27.0%	39.3%
Depulation age 5 and over         192,964         26,261,053           Ability to speak English         Speaks English only         145,503         75,4%         64,5%           Speaks English only         145,503         75,4%         64,5%           Speaks English well or well         37,506         19,4%         28,1%           Does not speak English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         5,2%         7,4%           Speaks English well or at all         9,955         1,453,450         1,453,450           A         1,453,450         1,453,450         1,453,450         1,453,450      <	Black alone or in combination with 1 or more other races	18,504	8.9%	13.2%
Ability to speak English       145,503       75.4%       64.5%         Speaks English only       145,503       75.4%       64.5%         Speaks English very well or well       37,506       19.4%       28.1%         Does not speak English wery well or at all       9,955       5.2%       7.4%         Special populations*	Asian alone or in combination with 1 or more other races	4,122	2.0%	5.5%
Speaks English only       145,503       75.4%       64.5%         Speaks ther than English at home       47,461       24.6%       35.5%         Speaks English vell or well       37,506       19.4%       28.1%         Does not speak English well or at all       9,955       5.2%       7.4%         Special populations'       24,746       NA       4,358,441         Individuals with disabilities       25,407       NA       3,187,623         Veterans       10,695       NA       1,453,450         Active duty military       25       NA       9,3394         SELECTED HOUSEHOLD CHARACTERISTICS       District Estimate       1.2       Percent <sup>3</sup> State <sup>3</sup> Number of households       65,653       9,691,647       Average number of persons per household <sup>4</sup> 3.08       NA       2.85         Households by composition       1       1       1       Provide 33.8%       31.4%         3 or 4 persons       21,762       33.1%       31.1%       12.4%         Households       50,705       77.2%       69.3%         Nonfamily households       14,948       22.8%       30.7%         Murie of families       50,705       6,712,183         Family households	Population age 5 and over	192,964		26,261,053
Speaks other than English at home       47,461       24.6%       35.5%         Speaks English very well or well       37,506       19.4%       28.1%         Does not speak English well or at all       9,955       5.2%       7.4%         Special populations*	Ability to speak English			
Speaks English very well or well $37,506$ $19.4\%$ $28.1\%$ Does not speak English well or at all $9,955$ $5.2\%$ $7.4\%$ Special populations* $24,746$ NA $4,358,441$ Individuals with disabilities $25,407$ NA $3,187,623$ Veterans $10,695$ NA $1,453,450$ Active duty military $25$ NA $93,394$ SELECTED HOUSEHOLD CHARACTERISTICS       District Estimate       Percent <sup>3</sup> State <sup>3</sup> Number of households $65,653$ $9,691,647$ Average number of persons per household <sup>4</sup> $3.08$ NA $2.85$ Households by composition       1 $17,40$ $17.9\%$ $25.2\%$ $21,762$ $33.1\%$ $31.1\%$ 3 or 4 persons       21,762 $33.1\%$ $31.1\%$ $31.1\%$ $31.4\%$ $30.7\%$ $50,705$ $77.2\%$ $69.3\%$ Household type $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ $46.4\%$ $46.8\%$ Married-couple families $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ Number of families $50,705$ $77$	Speaks English only	145,503	75.4%	64.5%
Does not speak English well or at all         9,955         5.2%         7.4%           Special populations*	Speaks other than English at home	47,461	24.6%	35.5%
Special populations <sup>4</sup> Moved in the past 12 months         24,746         NA         4,358,441           Individuals with disabilities         25,407         NA         3,187,623           Veterans         10,695         NA         1,453,450           Active duty military         25         NA         93,394           SELECTED HOUSEHOLD CHARACTERISTICS         District Estimate <sup>12</sup> District Percent <sup>3</sup> State <sup>3</sup> 65,653         9,691,647           Average number of persons per household <sup>4</sup> 3.08         NA         2.85           Households by composition         11,740         17.9%         25.2%           2 persons         22,210         33.8%         31.4%           3 or 4 persons         21,762         33.1%         31.1%           5 or more persons         9,941         15.1%         12.4%           Households         50,705         77.2%         69.3%           Nonfamily households         14,948         22.8%         30.7%           Number of families         50,705         67.12,183           Family bouseholds         14,948         22.3%         30.7%           Number of families         50,705	Speaks English very well or well	37,506	19.4%	28.1%
Moved in the past 12 months24,746NA4,358,441Individuals with disabilities25,407NA3,187,623Veterans10,695NA1,453,450Active duty military25NA93,394District Estimate $^{1/2}$ District Percent 3State 3SELECTED HOUSEHOLD CHARACTERISTICS $65,653$ 9,691,647Average number of persons per household <sup>4</sup> 3.08NA2.85Households by composition11,74017.9%25.2%2 persons22,21033.8%31.4%3 or 4 persons21,76233.1%31.1%5 or more persons9,94115.1%12.4%Households50,70577.2%69.3%Nonfamily households14,94822.8%30.7%Number of families50,7056,712,183Families with children by birth, marriage, or adoption under age 1823,50346.4%46.8%Married-couple families18,13735.8%32.3%Families with both parents employed9,83819.4%18.4%	Does not speak English well or at all	9,955	5.2%	7.4%
Individuals with disabilities $25,407$ NA $3,187,623$ Veterans $10,695$ NA $1,453,450$ Active duty military $25$ NA $93,394$ District Local Descention of the second descent	Special populations <sup>4</sup>			
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Active duty military25NA93,394SELECTED HOUSEHOLD CHARACTERISTICSDistrict Estimate 1.2District Percent 3State 3Number of households65,6539,691,647Average number of persons per household <sup>4</sup> 3.08NA2.85Households by composition11,74017.9%25.2%1 person21,76233.1%31.4%3 or 4 persons21,76233.1%31.1%5 or more persons9,94115.1%12.4%Households type Family households50,70577.2%69.3%Number of families50,7056.712,183Families with children by birth, marriage, or adoption under age 1823,50346.4%46.8%Married-couple families9,83819.4%32.3%Families with both parents employed9,83819.4%18.4%Single-parent families5,36610.6%14.5%	Individuals with disabilities	25,407	NA	3,187,623
District SELECTED HOUSEHOLD CHARACTERISTICSDistrict EstimateDistrict PercentStateNumber of households $65,653$ $9,691,647$ Average number of persons per household <sup>4</sup> $3.08$ NA $2.85$ Households by composition 1 person $11,740$ $17.9\%$ $25.2\%$ 2 persons $22,210$ $33.8\%$ $31.4\%$ 3 or 4 persons $21,762$ $33.1\%$ $31.1\%$ 5 or more persons $9,941$ $15.1\%$ $12.4\%$ Household type Family households $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ Number of families $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ Number of families $50,705$ $6.712,183$ Families with children by birth, marriage, or adoption under age 18 $23,503$ $46.4\%$ Married-couple families $18,137$ $35.8\%$ $32.3\%$ $32.3\%$ Families with both parents employed $9,838$ $19.4\%$ $18,4\%$ $5,366$ $10.6\%$	Veterans	10,695	NA	1,453,450
SELECTED HOUSEHOLD CHARACTERISTICSEstimate $^{1.2}$ Percent $^3$ State $^3$ Number of households65,6539,691,647Average number of persons per household <sup>4</sup> 3.08NA2.85Households by composition11,74017.9%25.2%1 person22,21033.8%31.4%3 or 4 persons21,76233.1%31.1%5 or more persons9,94115.1%12.4%Household type $77.2\%$ 69.3%Nonfamily households6,712,183Families with children by birth, marriage, or adoption under age 1823,50346.4%46.8%Married-couple families18,13735.8%32.3%Families with both parents employed9,83819.4%18.4%Single-parent families5,36610.6%14.5%	Active duty military	25	NA	93,394
Number of households $65,653$ $9,691,647$ Average number of persons per household <sup>4</sup> $3.08$ NA $2.85$ Households by composition $11,740$ $17.9\%$ $25.2\%$ $2$ persons $22,210$ $33.8\%$ $31.4\%$ $3$ or 4 persons $21,762$ $33.1\%$ $31.1\%$ $5$ or more persons $9,941$ $15.1\%$ $12.4\%$ Household type $77.2\%$ $69.3\%$ Nonfamily households $50,705$ $77.2\%$ $69.3\%$ Number of families $50,705$ $6,712,183$ $78.3\%$ Families with children by birth, marriage, or adoption under age 18 $23,503$ $46.4\%$ $46.8\%$ Married-couple families $18,137$ $35.8\%$ $32.3\%$ Families with both parents employed $9,838$ $19.4\%$ $14.5\%$				
Average number of persons per household <sup>4</sup> $3.08$ NA $2.85$ Households by composition $11,740$ $17.9\%$ $25.2\%$ 2 persons $22,210$ $33.8\%$ $31.4\%$ 3 or 4 persons $21,762$ $33.1\%$ $31.1\%$ 5 or more persons $9,941$ $15.1\%$ $12.4\%$ Household type $50,705$ $77.2\%$ $69.3\%$ Nonfamily households $14,948$ $22.8\%$ $30.7\%$ Number of families $50,705$ $6,712,183$ Families with children by birth, marriage, or adoption under age 18 $23,503$ $46.4\%$ $46.8\%$ Married-couple families $18,137$ $35.8\%$ $32.3\%$ Families with both parents employed $9,838$ $19.4\%$ $18.4\%$ Single-parent families $5,366$ $10.6\%$ $14.5\%$	SELECTED HOUSEHOLD CHARACTERISTICS	Estimate <sup>1,2</sup>	Percent <sup>3</sup>	State <sup>3</sup>
Households by composition         1 person $11,740$ $17.9\%$ $25.2\%$ 2 persons $22,210$ $33.8\%$ $31.4\%$ 3 or 4 persons $21,762$ $33.1\%$ $31.1\%$ 5 or more persons $9,941$ $15.1\%$ $12.4\%$ Household type         Family households $50,705$ $77.2\%$ $69.3\%$ Nonfamily households $14,948$ $22.8\%$ $30.7\%$ Number of families         Fond the provide the providet the providet the provide the provide the provide the	Number of households	65,653		9,691,647
1 person $11,740$ $17.9\%$ $25.2\%$ 2 persons $22,210$ $33.8\%$ $31.4\%$ 3 or 4 persons $21,762$ $33.1\%$ $31.1\%$ 5 or more persons $9,941$ $15.1\%$ $12.4\%$ Household type Family householdsNonfamily households $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ Number of families $50,705$ $6,712,183$ Families with children by birth, marriage, or adoption under age 18 $23,503$ $46.4\%$ Married-couple families $18,137$ $35.8\%$ $32.3\%$ Families with both parents employed $9,838$ $19.4\%$ $18.4\%$ Single-parent families $5,366$ $10.6\%$ $14.5\%$	Average number of persons per household <sup>4</sup>	3.08	NA	2.85
1 person $11,740$ $17.9\%$ $25.2\%$ 2 persons $22,210$ $33.8\%$ $31.4\%$ 3 or 4 persons $21,762$ $33.1\%$ $31.1\%$ 5 or more persons $9,941$ $15.1\%$ $12.4\%$ Household type Family householdsNonfamily households $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ Number of families $50,705$ $6,712,183$ Families with children by birth, marriage, or adoption under age 18 $23,503$ $46.4\%$ Married-couple families $18,137$ $35.8\%$ $32.3\%$ Families with both parents employed $9,838$ $19.4\%$ $18.4\%$ Single-parent families $5,366$ $10.6\%$ $14.5\%$	Households by composition			
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		11,740	17.9%	25.2%
3 or 4 persons $21,762$ $33.1\%$ $31.1\%$ 5 or more persons $9,941$ $15.1\%$ $12.4\%$ Household type Family householdsNonfamily households $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ Number of families $50,705$ $77.2\%$ $69.3\%$ $30.7\%$ Number of families $50,705$ $6,712,183$ Families with children by birth, marriage, or adoption under age 18 $23,503$ $46.4\%$ $46.8\%$ $32.3\%$ Married-couple families $18,137$ $35.8\%$ $32.3\%$ $53.6\%$ Families with both parents employed $9,838$ $19.4\%$ $18.4\%$ $51,366$ Single-parent families $5,366$ $10.6\%$ $14.5\%$	2 persons	22,210	33.8%	31.4%
	•	-		
Family households       50,705       77.2%       69.3%         Nonfamily households       14,948       22.8%       30.7%         Number of families       50,705       6,712,183         Families with children by birth, marriage, or adoption under age 18       23,503       46.4%       46.8%         Married-couple families       18,137       35.8%       32.3%         Families with both parents employed       9,838       19.4%       18.4%         Single-parent families       5,366       10.6%       14.5%	•	-		
Family households       50,705       77.2%       69.3%         Nonfamily households       14,948       22.8%       30.7%         Number of families       50,705       6,712,183         Families with children by birth, marriage, or adoption under age 18       23,503       46.4%       46.8%         Married-couple families       18,137       35.8%       32.3%         Families with both parents employed       9,838       19.4%       18.4%         Single-parent families       5,366       10.6%       14.5%	Household type			
Nonfamily households14,94822.8%30.7%Number of families50,7056,712,183Families with children by birth, marriage, or adoption under age 1823,50346.4%46.8%Married-couple families18,13735.8%32.3%Families with both parents employed9,83819.4%18.4%Single-parent families5,36610.6%14.5%		50,705	77.2%	69.3%
Families with children by birth, marriage, or adoption under age 1823,50346.4%46.8%Married-couple families18,13735.8%32.3%Families with both parents employed9,83819.4%18.4%Single-parent families5,36610.6%14.5%	•			
Families with children by birth, marriage, or adoption under age 1823,50346.4%46.8%Married-couple families18,13735.8%32.3%Families with both parents employed9,83819.4%18.4%Single-parent families5,36610.6%14.5%	Number of families	50.705		6.712.183
Married-couple families         18,137         35.8%         32.3%           Families with both parents employed         9,838         19.4%         18.4%           Single-parent families         5,366         10.6%         14.5%			46.4%	
Families with both parents employed9,83819.4%18.4%Single-parent families5,36610.6%14.5%				
Single-parent families5,36610.6%14.5%				
	1 1 1	-		
	• •			

2015-2019 American Community Survey (ACS) 5-Year Summary File Analysis by Texas Legislative Council, Research Division

SELECTED EDUCATION CHARACTERISTICS	District Estimate <sup>1,2</sup>	District Percent <sup>3</sup>	State <sup>3</sup>
Population age 3 and over enrolled in school	60,921		7,681,758
School status			
In preschool (public and private)	3,575	5.9%	6.0%
In kindergarten, elementary, middle, or high school (public and private)	41,782	68.6%	69.8%
In preschool through 12th grade (public only)	40,023	65.7%	68.8%
In college, graduate, or professional school	15,564	25.5%	24.3%
Population age 25 and over	127,377		18,131,554
Educational attainment			
Bachelor's degree or higher	31,830	25.0%	29.9%
Less than high school graduate	19,294	15.1%	16.3%
SELECTED LABOR CHARACTERISTICS	District Estimate <sup>1,2</sup>	District Percent <sup>3</sup>	State <sup>3</sup>
Civilian employed population age 16 and over	94,897		13,253,631
Civilian employeet population age to and over	,071		15,255,051
Private sector	75,518	79.6%	80.1%
Government sector	11,788	12.4%	13.0%
Self-employed	7,374	7.8%	6.7%
Industry for civilian employed population			
Agriculture, forestry, fishing, hunting, and mining	4,572	4.8%	3.0%
Construction	10,523	11.1%	8.6%
Manufacturing	9,714	10.2%	8.5%
Wholesale trade	3,649	3.8%	2.9%
Retail trade	10,567	11.1%	11.4%
Transportation and warehousing and utilities	6,008	6.3%	5.9%
Information	1,185	1.2%	1.7%
Finance and insurance, and real estate and rental and leasing	4,591	4.8%	6.7%
Professional, scientific, management, administrative, and waste mgmt.	9,453	10.0%	11.5%
Educational services and health care and social assistance	18,985	20.0%	21.6%
Arts, entertainment, recreation, accommodation, and food services	7,080	7.5%	9.2%
Other services, except public administration	5,403	5.7%	5.2%
Public administration	3,167	3.3%	4.0%
Population age 16 to 64	133,172		18,273,711
Worked at all in the past 12 months	98,712	74.1%	75.4%
Worked 50-52 weeks	76,329	57.3%	59.0%
Usually worked 35 or more hours per week	68,223	51.2%	52.2%
Usually worked less than 35 hours per week	8,106	6.1%	6.8%

6/21	/2	2021
Page	3	of 5

SELECTED LABOR CHARACTERISTICS (continued)	District Estimate <sup>1,2</sup>	District Percent <sup>3</sup>	State <sup>3</sup>
Workers age 16 and over	92,875		13,115,511
Means of transportation to work			
Public transportation	462	0.5%	1.4%
Private vehicle	86,006	92.6%	90.5%
Walk / bicycle / motorcycle	1,257	1.4%	1.9%
Taxi / other means	712	0.8%	1.2%
Worked at home	4,438	4.8%	5.0%
Travel time to work <sup>5</sup>			
Less than 15 minutes	15,008	16.2%	23.6%
15 minutes to 29 minutes	22,897	24.7%	34.2%
30 minutes to 44 minutes	20,563	22.1%	20.8%
45 minutes to 59 minutes	13,692	14.7%	8.3%
60 minutes or more	16,277	17.5%	8.1%
SELECTED INCOME CILADA CTEDISTICS	District Estimate <sup>1,2</sup>	District Percent <sup>3</sup>	State <sup>3</sup>
SELECTED INCOME CHARACTERISTICS	Estimate	Percent	State
Persons in poverty <sup>6</sup>	24,066	11.9%	14.7%
Per capita income <sup>4</sup>	\$33,014	NA	\$31,277
Number of households	65,653		9,691,647
Annual household income			
Less than \$10,000	2,522	3.8%	6.1%
\$10,000 to \$24,999	7,039	10.7%	12.9%
\$25,000 to \$49,999	12,069	18.4%	21.8%
\$50,000 to \$99,999	19,845	30.2%	30.1%
\$100,000 to \$199,999	17,221	26.2%	21.7%
\$200,000 and over	6,957	10.6%	7.4%
Households with social security income	17,663	26.9%	25.6%
Households with supplemental security income (SSI)	2,837	4.3%	4.7%
Households with public assistance income <sup>7</sup>	616	0.9%	1.4%
Households that received food stamps/SNAP in the past 12 months	5,891	9.0%	11.8%
Number of families living in poverty	4,151		759,269
With related children under age 18	3,028	72.9%	77.1%
Married couple families	1,315	31.7%	26.2%
Single-parent families	1,713	41.3%	50.9%
Female head of household	1,551	37.4%	44.4%
Male head of household	162	3.9%	6.4%

6/21/2021 Page 4 of 5

AC5 2013-2017 E	stimates		
SELECTED HOUSING CHARACTERISTICS	District Estimate <sup>1,2</sup>	District Percent <sup>3</sup>	State
Number of housing units	71,765		10,937,026
Age of housing			
Built in 2010 or later	13,894	19.4%	10.4%
Built between 2000 and 2009	20,856	29.1%	19.3%
Built between 1990 and 1999	14,593	20.3%	15.2%
Built between 1970 and 1989	16,822	23.4%	31.4%
Built before 1970	5,600	7.8%	23.7%
Occupancy status			
Owner-occupied	49,637	69.2%	54.9%
Renter-occupied	16,016	22.3%	33.7%
Vacant	6,112	8.5%	11.4%
Median gross rent (contract rent plus estimated utility and fuel cost) <sup>4</sup>	\$1,126	NA	\$1,045
Median value of owner-occupied housing units <sup>4</sup>	\$217,600	NA	\$172,500
Number of owner-occupied housing units	49,637		6,004,802
Value of owner-occupied housing			
Less than \$50,000	4,188	8.4%	8.9%
\$50,000 to \$99,999	5,423	10.9%	16.5%
\$100,000 to \$199,999	12,966	26.1%	32.2%
\$200,000 to \$499,999	21,910	44.1%	34.8%
\$500,000 and above	5,150	10.4%	7.6%
Selected monthly owner costs as a percentage of household income <sup>8</sup>			
35 percent or more	7,150	14.4%	15.3%
20 to 34.9 percent	13,743	27.7%	24.9%
Less than 20 percent	28,466	57.3%	59.0%
Vehicles available in owner-occupied housing units			
No vehicle	1,009	2.0%	2.1%
One or more vehicles	48,628	98.0%	97.9%
Number of renter-occupied housing units	16,016		3,686,845
Gross rent <sup>9</sup>			
Less than \$500	554	3.5%	6.2%
\$500 to \$749	1,836	11.5%	13.4%
\$750 to \$999	3,016	18.8%	24.2%
\$1,000 to \$1,249	4,108	25.6%	20.7%
\$1,250 and above	5,440	34.0%	30.5%
Gross rent as a percentage of household income <sup>8</sup>			
35 percent or more	5,577	34.8%	35.9%
20 to 34.9 percent	5,474	34.2%	32.1%
Less than 20 percent	3,674	22.9%	24.9%
Vehicles available in renter-occupied housing units			
No vehicle	1,057	6.6%	10.5%
One or more vehicles	14,959	93.4%	89.5%

**District Profile** 

#### **TEXAS HOUSE DISTRICT 3<sup>1</sup>**

#### ACS 2015-2019 Estimates

- <sup>1</sup> Comparisons to the previous district profiles should be made with caution. Previous district profiles were compiled by Texas Legislative Council (TLC) Research by aggregating census block group data into senate and house districts. Block groups that crossed district lines were counted in the district totals of the district in which more than 50% of the population lived. In the 2015-2019 ACS Summary File, the Census Bureau reported data for the most recent Texas house and senate districts.
- <sup>2</sup> The ACS data is gathered from surveys distributed to a sample of the population. The margin of error (MOE) that accompanies each of the estimates is available upon request from TLC. The MOE indicates the reliability of these estimates.
- <sup>3</sup> State and district percentages are based on the totals in the general category shown above each group and marked by a gray bar.
- <sup>4</sup> This report does not include state and district percentages for the special populations group or the variables that illustrate average or median values. For these variables, the state estimate is provided.
- <sup>5</sup> Individuals who worked at home are not included in these categories.
- <sup>6</sup> Percentages are based on the population for whom poverty status is determined.
- <sup>7</sup> Public assistance income includes Temporary Assistance to Needy Families (TANF) but not SSI or Supplemental Nutrition Assistance Program (SNAP)/food stamps.
- <sup>8</sup> Households reporting no income or a negative income (where expenses are more than income) are excluded.
- <sup>9</sup> Only housing units with tenants paying rent are included in these categories. Rental units with tenants living in them for free or in exchange for services are not included.

# LAW ENFORCEMENT SERVICES



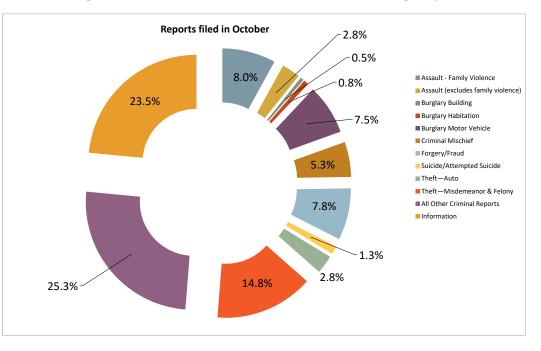
#### INSIDE THIS ISSUE:

Crime Categories of Note By Village-2021-2020	2
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Summary of Monthly Activity 2021	4
Six Month Crime Trend	6
Additional Notes & Calls for Service	7
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# CRIME CATEGORIES OF NOTE

Crime Category of Note	JUL 2021	AUG 2021	SEP 2021	OCT 2021	YTD 2021
Assault - Family Violence	18	34	28	32	261
Assault (excludes family violence)	12	8	11	11	160
Burglary Building	7	4	1	2	31
Burglary Habitation	5	6	7	3	46
Burglary Motor Vehicle	35	15	51	30	241
Criminal Mischief	17	15	14	21	142
Forgery/Fraud	30	35	27	31	449
Homicide	0	0	0	0	1
Robbery	1	1	4	4	17
Suicide/Attempted Suicide	3	10	6	5	56
Theft - Auto	6	8	10	11	60
Theft-Misdemeanor & Felony	65	43	54	59	510
All Other Criminal Reports	72	71	82	101	610
Information	79	94	84	94	703
TOTAL	350	344	379	404	3,287

Crime Categories of Note combine crime data from both Harris and Montgomery Counties



# CRIME CATEGORIES OF NOTE — BY VILLAGE/ZONE OCTOBER 2021 AND 2020



# **CRIME CATEGORIES OF NOTE** — 2021

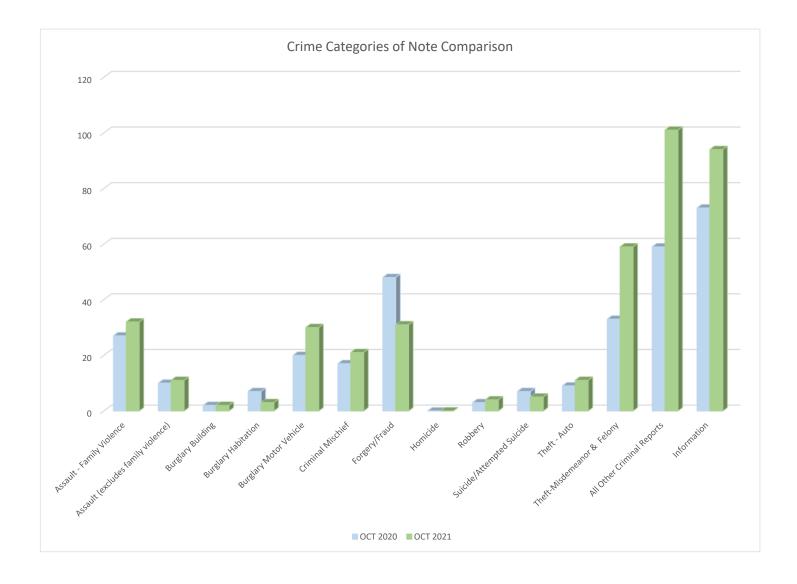


Crime Category of Note	Grogan's Mill		Indian Springs	Sterling Ridge	Alden Bridge	Cochran's Crossing	College Park	Town Center	Creekside Park	Total
Assault - Family Violence	9	5	1	2	6	3	0	6	0	32
Assault (excludes family violence)	0	1	0	0	0	0	3	5	2	11
Burglary Building	0	1	1	0	0	0	0	0	0	2
Burglary Habitation	1	0	0	0	2	0	0	0	0	3
Burglary Motor Vehicle	2	0	2	0	2	1	1	21	1	30
Criminal Mischief	2	0	1	2	3	0	1	12	0	21
Forgery/Fraud	1	3	1	7	6	3	1	5	4	31
Homicide	0	0	0	0	0	0	0	0	0	0
Robbery	0	0	0	0	0	0	1	3	0	4
Suicide/Attempted Suicide	0	1	0	0	0	0	0	1	3	5
Theft - Auto	3	1	0	1	0	0	1	5	0	11
Theft-Misdemeanor & Felony	4	3	1	1	5	2	3	40	0	59
All Other Criminal Reports	13	12	5	8	7	1	14	34	7	101
Information	19	14	4	7	8	4	4	22	12	94
Total	54	41	16	28	39	14	29	154	29	404

### **CRIME CATEGORIES OF NOTE** — 2020

Crime Category of Note	Grogan's Mill	Panther Creek	Indian Springs	Sterling Ridge	Alden Bridge	Cochran's Crossing	•	Town Center	Creekside Park	Total
Assault - Family Violence	7	5	1	3	6	2	1	1	1	27
Assault (excludes family violence)	2	2	0	0	1	1	1	3	0	10
Burglary Building	0	0	1	0	0	0	0	1	0	2
Burglary Habitation	1	1	0	2	0	0	1	2	0	7
Burglary Motor Vehicle	3	3	1	0	0	1	4	7	1	20
Criminal Mischief	2	5	0	1	1	1	2	3	2	17
Forgery/Fraud	4	6	4	5	9	4	4	9	3	48
Homicide	0	0	0	0	0	0	0	0	0	0
Robbery	0	0	1	1	1	0	0	0	0	3
Suicide/Attempted Suicide	1	1	0	0	0	0	0	1	4	7
Theft - Auto	2	0	0	0	1	0	2	4	0	9
Theft-Misdemeanor & Felony	3	2	1	2	2	2	3	16	2	33
All Other Criminal Reports	10	3	3	3	4	2	9	20	5	59
Information	11	9	5	8	10	5	6	17	2	73
Total	46	37	17	25	35	18	33	84	20	315

# CRIME COMPARISON CHART OCTOBER 2021—2020



## **INTERESTED IN LEARNING MORE?**

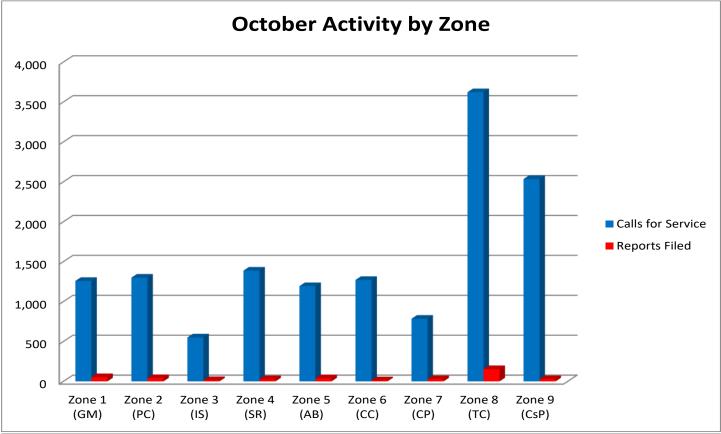
For up-to-date information such as Press Releases and Featured Fugitives from the Montgomery County Sheriff's Office and other law enforcement agencies that serve The Woodlands, please visit **www.thewoodlandstownship-tx.gov.** 

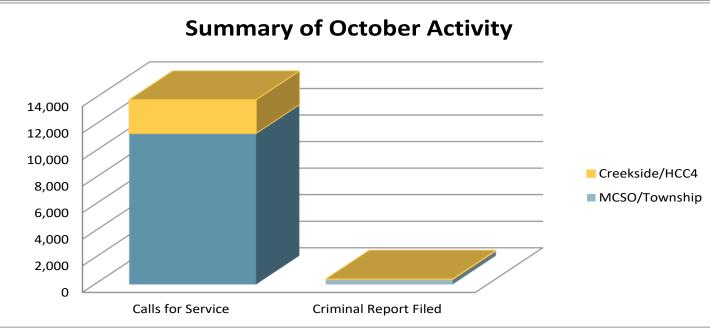
You can locate recent public safety media/Press Releases on the Resident Page, choose "Law Enforcement Services" at the bottom go to "Law Enforcement Advisories".

You can also sign up for The Woodlands Township Neighborhood Watch, choose "Neighborhood Watch" at www.thewoodlandstownship-tx.gov/neighborhoodwatch.

# SUMMARY OF OCTOBER ACTIVITY

October 2021 - Summary	MCSO/Township	Creekside/HCC4	Total
Calls for Service	11,371	2,535	13,906
Criminal Report Filed	375	29	404





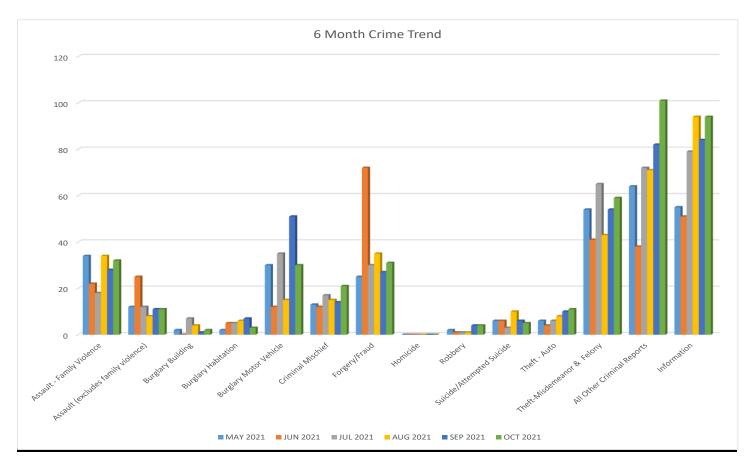
#### Page 5

# **CRIME TRENDS**

Feb Mar Apr May Sep Nov Dec Aug Oct 350 300 Subtotal -Crime Categorie 250 s of Note 200 150 Subtotal -All Other Reports 100 Filed 50

CRIME CATEGORY	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
<b>v</b>	¥	-	Ŧ	•	•	Ŧ	¥	Ŧ	Ŧ	•	-	•	¥
Assault - Family Violence	17	29	24	23	34	22	18	34	28	32			261
Assault (excludes family violence)	9	25	23	24	12	25	12	8	11	11			160
Burglary Building	6	5	2	2	2	0	7	4	1	2			31
Burglary Habitation	2	6	4	6	2	5	5	6	7	3			46
Burglary Motor Vehicle	17	30	9	12	30	12	35	15	51	30			241
Criminal Mischief	16	13	9	12	13	12	17	15	14	21			142
Forgery/Fraud	39	40	64	86	25	72	30	35	27	31			449
Homicide	0	0	1	0	0	0	0	0	0	0			1
Robbery	1	1	1	1	2	1	1	1	4	4			17
Suicide/Attempted Suicide	6	3	4	7	6	6	3	10	6	5			56
Theff—Auto	3	3	5	4	6	4	6	8	10	11			60
Theff—Misdemeanor & Felony	62	48	44	40	54	41	65	43	54	59			510
Subtotal - Crime	178	203	190	217	186	200	199	179	213	209			1,974
Categories of Note													
All Other Criminal Reports	58	32	52	40	64	38	72	71	82	101			610
Information	66	72	53	55	55	51	79	94	84	94			703
Subtotal - All Other Reports Filed	124	104	105	95	119	89	151	165	166	195			1,313
Total	302	307	295	312	305	289	350	344	379	404			3,287

### SIX MONTH CRIME TREND



# **QUICK REFERENCE GUIDE FOR USING THIS REPORT**

This report represent an executive summary of activity in The Woodlands. The full report with appendix provides more detailed data on which the executive summary is based.

Please keep in mind that this report offers a snapshot in time for each of the months included based on the timing of when the data was provided by law enforcement. Due to the fluid nature of criminal investigation, some of the data may have developed further after the report data was released.

**MCSO:** Montgomery County Sheriff's Office. Unless otherwise noted, this refers to MCSO Patrol The Woodlands Township Division .

**Zones:** The Woodlands Township contracts with the Montgomery County Sheriff's Office for policing in

eight policing "zones", comprising seven residential villages and one commercial district. Together, these zones make up MCSO Patrol The Woodlands Township Division. There is also a "zone" for the Village of Creekside Park, which is policed by the Harris County Constable's Office—Precinct 4.

- Zone 1—Grogan's Mill
- Zone 2—Panther Creek
- Zone 3—Indian Springs
- Zone 4—Sterling Ridge
- Zone 5—Alden Bridge
- Zone 6—Cochran's Crossing
- Zone 7—College Park
- Zone 8—Town Center (commercial)
- Zone 9—Creekside Park

# **ADDITIONAL NOTES 2021**

October 2021-No additional notes



# **CALLS FOR SERVICE TRENDS**

#### **Frequently Asked Questions**

- *Do call titles equal crimes committed?* No. Call Titles speak to the types of calls that are received, but an officer may make an alternate or additional finding upon review/investigation.
- Do Criminal Statute Reports equal arrests? No. Criminal Statute Reports indicate that an officer believes criminal activity has occurred. Depending on the situation, additional investigation may add to or negate criminal charges.
- What is the role of the community in "Community Policing?" To answer that question you must have knowledge of the most basic Crime Prevention teachings and the "Crime Triangle." The Crime Triangle identifies three elements that must be present in order for crime to be committed.
  - *Desire* of a criminal to commit a crime;
  - *Ability* to commit the crime; and the
  - *Opportunity* for the crime to be committed



Fortunately, you (residents - businesses) have control over one of the elements of the Crime Triangle - *Opportunity*. By removing the opportunity for crime to occur you can break the Crime Triangle and contribute to the Community Policing effort here in The Woodlands.

Where can I find the full report? This executive summary accompanied by a full appendix of reports of the Township's contracted law enforcement services can be found on the Township website at www.thewoodlandstownship-tx.gov, go to "Law Enforcement Services" at the bottom go to "Community Policing Reports".

#### Investigation of Crimes Against Children:

The Township contracts with MCSO and Montgomery County Constable's Office - Precinct 3 for services specific to investigations of crimes against children. Both agencies receive referrals from Child Protective Services (CPS) routed to Safe Harbor. In addition to the Safe Harbor program, the Township contracts with Montgomery County Constable's Office - Precinct 3 for an Internet Crimes Investigator position. It is understood that some cases may originate or conclude outside of the Township boundaries. The "Cases Assigned—MCSO" includes data only for cases assigned within the Township boundaries, not cases that may be assigned outside of the boundaries. The numbers in this section are not cumulative, as some cases carry over from month to month.

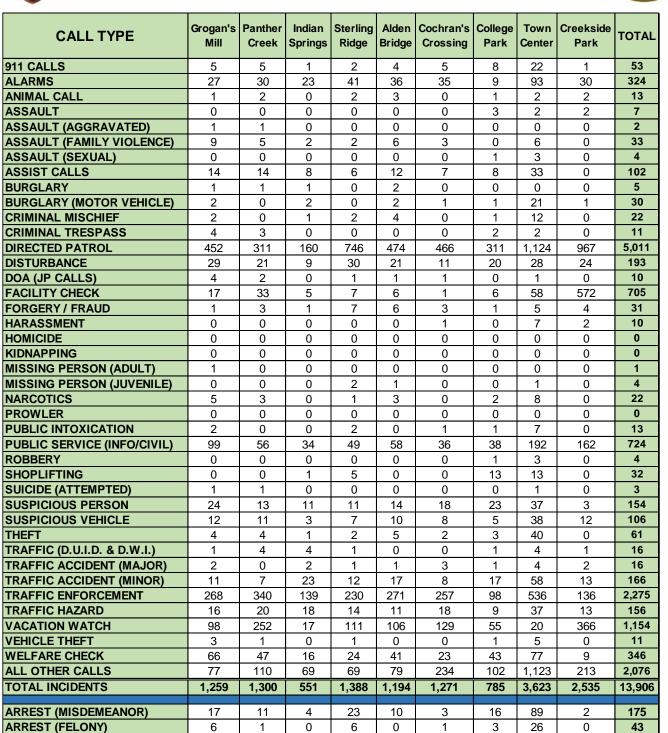


# APPENDIX DETAILED REPORTS

# MONTHLY ACTIVITY REPORT—CALLS FOR SERVICE OCTOBER 2021 — ALL ZONES



### COMBINED LAW ENFORCEMENT CALLS FOR SERVICE BY VILLAGE



ONSTABLE

# MONTHLY ACTIVITY REPORT—CALLS FOR SERVICE OCTOBER 2020—ALL ZONES



### COMBINED LAW ENFORCEMENT CALLS FOR SERVICE BY VILLAGE



CALL TYPE	Grogan's Mill	Panther Creek	Indian Springs	Sterling Ridge	Alden Bridge	Cochran's Crossing	College Park	Town Center	Creekside Park	TOTAL
911 CALLS	3	4	2	0	7	6	5	37	1	65
ALARMS	41	22	17	47	30	24	23	76	20	300
ANIMAL CALL	5	2	1	1	6	2	0	4	4	25
ASSAULT	2	1	0	0	1	0	1	2	0	7
ASSAULT (AGGRAVATED)	0	0	0	0	0	1	0	1	0	2
ASSAULT (FAMILY VIOLENCE)	9	9	1	3	9	2	1	3	0	37
ASSAULT (SEXUAL)	0	1	0	0	0	0	1	1	0	3
ASSIST CALLS	24	16	10	6	9	4	10	25	0	104
BURGLARY	1	1	1	2	0	0	1	3	0	9
BURGLARY (MOTOR VEHICLE)	3	3	1	0	0	1	4	7	1	20
CRIMINAL MISCHIEF	2	6	0	1	1	2	2	3	3	20
CRIMINAL TRESPASS	3	0	0	0	1	2	0	7	0	13
DIRECTED PATROL	650	542	474	544	421	332	377	1,098	619	5,057
DISTURBANCE	37	24	10	24	24	20	15	22	21	197
DOA (JP CALLS)	2	3	0	0	1	2	2	0	0	10
FACILITY CHECK	27	20	17	10	21	12	10	68	546	731
FORGERY / FRAUD	6	9	6	7	15	5	4	10	0	62
HARASSMENT	5	1	1	2	4	1	2	3	0	19
HOMICIDE	0	0	0	0	0	0	0	0	0	0
KIDNAPPING	0	0	0	0	0	0	0	0	0	0
MISSING PERSON (ADULT)	0	0	0	0	1	0	0	0	0	1
MISSING PERSON (JUVENILE)	1	0	2	1	1	1	1	0	0	7
NARCOTICS	1	1	2	0	2	0	1	0	1	8
PROWLER	0	0	0	0	0	0	1	0	0	1
PUBLIC INTOXICATION	0	0	0	1	0	0	0	3	0	4
PUBLIC SERVICE (INFO/CIVIL)	75	55	27	40	56	43	31	126	123	576
ROBBERY	0	0	1	1	1	0	0	0	0	3
SHOPLIFTING	0	0	0	4	0	0	5	7	0	16
SUICIDE (ATTEMPTED)	1	1	0	1	0	0	0	1	0	4
SUSPICIOUS PERSON	22	20	8	15	21	12	12	36	11	157
SUSPICIOUS VEHICLE	18	9	6	7	15	7	10	16	13	101
THEFT	3	3	3	4	2	5	3	18	2	43
TRAFFIC (D.U.I.D. & D.W.I.)	1	1	0	1	2	0	0	9	1	15
TRAFFIC ACCIDENT (MAJOR)	4	0	1	1	2	1	3	3	0	15
TRAFFIC ACCIDENT (MINOR)	17	9	8	13	20	7	22	45	3	144
TRAFFIC ENFORCEMENT	109	375	186	150	181	176	83	302	179	1,741
TRAFFIC HAZARD	6	10	12	13	22	21	6	25	7	122
VACATION WATCH	48	37	14	42	91	98	2	3	69	404
VEHICLE THEFT	3	0	0	0	1	0	3	5	1	13
WELFARE CHECK	53	41	13	27	53	18	43	68	13	329
ALL OTHER CALLS	100	73	77	42	46	241	67	947	271	1,864
TOTAL INCIDENTS	1,282	1,299	901	1,010	1,067	1,046	751	2,984	1,909	12,249
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ARREST (MISDEMEANOR)	17	11	4	23	10	3	16	89	2	175
ARREST (FELONY)	6	1	0	6	0	1	3	26	1	44

# **ALPHA & OMEGA MOUNTED PATROL**

- In October 2021 Mounted Patrol provided customer service and assisted security and law enforcement when appropriate.
  - International Visitors: Canada, Israel, Mexico
  - Out-of-State Visitors: Alabama, Alaska, Arizona, Arkansas, California, Colorado, Florida, Georgia, Idaho, Illinois, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Mississippi, Missouri, Montana, Nebraska, Nevada, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Tennessee, Utah, Virginia, Washington, West Virginia, and Wyoming

Alpha & Omega Mounted	OCT 2021	OCT 2020	YTD 2021	YTD 2020
Car Alarm Checks	69	187	1,281	1,746
Lost Vehicles	21	56	275	410
Lockouts	0	6	29	58
Unsecured Vehicles	27	56	328	556
Directions	919	780	8,237	9,356
Handicap Parking	81	277	1,524	2,158
Customer Assists	42	190	1,880	2,973
Law Enforcement Assists	14	11	199	230
Security Assists	39	51	761	768

# MONTGOMERY COUNTY JUSTICE COURT—PRECINCT 3



Justice of the Peace Court - 3	SEP 2021	OCT 2021	YTD 2021
New Class "C" Misdemeanor Charges Filed	1,740	1,437	15,495
Cases Set on Criminal Docket	562	871	7,872
Criminal Cases Pending	4,001	4,015	41,545
Civil Cases on Docket	1,112	1,114	11,537
Arrest Warrents Issued	0	36	36
Total Revenues Collected for Month	\$252,974.00	\$241,480.00	\$2,719,301.00

Please note: Monthly statistics for this agency typically run one month behind.



# MONTGOMERY COUNTY CONSTABLE'S OFFICE—PRECINCT 3—ICI

THE WOODLANDS TOWNSHIP	OCT 2021	OCT 2020	YTD 2021	YTD 2020
Internet Crimes Investigator				
Search Warrants	2	0	15	13
New Cases Assigned	0	1	16	17
Felony Charge(s) Filed	2	1	17	14
Misdemeanor Charge(s) Filed	0	0	1	1
Total Charges	2	1	18	15



# MONTGOMERY COUNTY SHERIFF'S OFFICE AND MONTGOMERY COUNTY CONSTABLE'S OFFICE—PRECINCT 3— CHILDREN'S SAFE HARBOR THROUGH THE WOODLANDS TOWNSHIP



Children's Safe Harbor	OCT 2021	OCT 2020	YTD 2021	YTD 2020
Cases Assigned - MCSO (Woodlands only)	9	3	56	40
Cases Assigned - MCCO-P3	12	12	153	61
Total Safe Harbor - Township Assigned	21	15	209	106
Total (All) Safe Harbor Cases - Assigned	45	30	n/a	n/a
Total Charges Filed (Township)	2	1	28	18

#### CHARGES FILED—ICI & SAFE HARBOR

Crimes Against Children	JUL	AUG	SEP	OCT	YTD 2021
Charges Filed - Internet Crimes	0	4	1	2	9
Charges Filed - Safe Harbor	3	0	1	2	28
TOTAL CHARGES FILED	3	4	2	4	37



# ABOUT THE TOWNSHIP'S LAW ENFORCEMENT SERVICES

The Woodlands Township is a special purpose district providing municipal types of services to The Woodlands community. By law, The Woodlands Township cannot directly employ law enforcement officers; however, the Township contracts for supplemental law enforcement services in Montgomery County through a contract with the Montgomery County Sheriff's Office and in Harris County through a contract with Harris County Constable's Office, Precinct 4. The counties provide community policing services in eight residential zones and the tourismoriented zone located in Town Center. All zones have full-time deputies providing 24/7 coverage. The Township also contracts with the Montgomery County Constable's Office, Precinct 3 for investigators specifically assigned to investigate crimes against children.

In addition to the Township's county contracted community-policing deputies, the counties also provide services as needed in the detective operation, administrative support, special services, SWAT team, training, recruitment, traffic control, identification – crime lab, communications, sex offender division, fleet operations, jail division, auto theft and other areas through the county tax levy.

# **INTERESTED IN LEARNING MORE?**

For up-to-date information such as Press Releases and Featured Fugitives from the Montgomery County Sheriff's Office and other law enforcement agencies that serve The Woodlands, please visit **www.thewoodlandstownship-tx.gov.** 

You can locate recent public safety media/Press Releases on the Resident Page, choose "Law Enforcement Services" at the bottom go to "Law Enforcement Advisories".

You can also sign up for The Woodlands Township Neighborhood Watch under "*Neighborhood Watch*" at **www.thewoodlandstownshiptx.gov/neighborhoodwatch.**